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STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Association, by its duly authorized officer, Stanley L.

Johnson, does hereby release and forever discharge the property hereinafter described from the lien of its certain mortgage dated October 18, 1973, in the original amount of One Hundred Thousand and 00/100 (\$100,000.00) Dollars, recorded in the R.M.C. Office for Greenville County in Mortgage Book 1293, Page 432, provided; however, that as to the remainder of the property described in said mortgage, the lien shall remain in effect. The property to be released is described as follows:

ALL that certain piece, parcel or lot of land lying in the City of Mauldin, County of Greenville, State of South Carolina, on the Southern side of Bridges Road and shown on a Plat entitled "Revision of Lot 63, Section II., Holly Springs Subdivision," by Piedmont Engineers, dated February 13, 1974, which Plat is recorded in the R.M.C. Office for Greenville County in Plat Book

AR , Page 54 , and which Plat is hereby incorporated for a more particular description.

WITNESS the hand and seal of said Corporation this 17th day of April, 1974.

In the Presence of:

UNITED FEDERAL SAVINGS & LOAN ASSOCIATION

BY:

Stanley L. Johnson, President

TE OF COURT CAROLINA

STATE OF SOUTH CAROLINA

PROBATE

COUNTY OF GREENVILLE

PERSONALLY appeared before me, Shelby W. Boling, and made oath that she saw the within named, United Federal Savings & Loan Association, by its duly authorized officer, Stanley L. Johnson, President, sign, seal and as the act and weed of said Corporation, deliver the within written instrument and that she with, C. Thomas Cofield, III, witnessed the execution thereof.

SWORN to before me this 17th day of April, 1974

(SEAL)

Notary Public for S. C. My Commission Expires: 12/15/79 RECORDED APR 2971

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